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Bib Data Sheet

CONFIRMATION NO. 3196

SERIAL NUMBER 10/623,382		FILING DATE 07/18/2003 RULE	C	CLASS 333	GROUP ART UNIT 2817		UNIT	ATTORNEY DOCKET NO. 8E07.1-050	
APPLICANTS James Crawford Carson, Sugar Hill, GA;									
** CONTINUING DATA **********************************									
Foreign Priority claimed 35 USC 119 (a-d) conditions yes no Met after met Verified and Acknowledged Examiner's Signature Initials				STATE OR COUNTRY GA	DRAWING CLA		TOT. CLAII 37	MS	INDEPENDENT CLAIMS 6
ADDRESS 35725 MEHRMAN LAW OFFICE, P.C. ONE PREMIER PLAZA 5605 GLENRIDGE DRIVE, STE. 795 ATLANTA , GA 30342									
TITLE Double-sided, edge-mounted stripline signal processing modules and modular network									
[1	No to charge/credit DEPOSIT ACCOUNT RECEIVED No for following:					All Fees 1.16 Fees (Filing) 1.17 Fees (Processing Ext. of time) 1.18 Fees (Issue) Other Credit			